AMENDED



APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.
Returned to applicant for correction SEP 11 1975
Corrected application filed OCT 2 1975
Map filed
The applicant Rex Frandsen
Box 18 , of Lava Hot Springs Street and No. or P.O. Box No. City or Town
Idaho 83246 , hereby make S application for permission to appropriate the publ
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation)
tion; if a copartnership or association, give names of members.)
1. The source of the proposed appropriation is <u>Underground</u> Name of stream, lake or other source.
2. The amount of water applied for is 5 C.f.s. second-fee
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for Mining Milling & Domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(0) 0 1100 (0001100 1111)
(d) Power
(d) Power:
(1) Horsepower developed
(1) Horsepower developed (2) Point of return of water to stream
(1) Horsepower developed (2) Point of return of water to stream 5. The water is to be diverted from its source at the following point: SW SW Section 22. T. 14N.
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11.		time required to co	nstruct works	l year				
	Estimated	•						
12		time required to co	omplete the applica	ation to ben	eficial use 2	years	•••••	
	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.							
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	2000	gal per min	16 hr. pe	er day	6 days pe	r week Ma	rch	thru Dec.
Appli	icant	Rex Frandse	n	••••••••••••••••••••••••••••••••••••••				
TI-					s/ Rex	L. Frands	en	<u></u>
Com	pared	bs/jw	lk/bs		Box 18 Lava Ho	t Springs	s, Id	daho 83246
		?	APPROVAL	OF	STATE ENC	SINEER		
•	This is to	certify that I have	e examined the for	regoing app	lication, and de	o hereby grant	the sa	me, subject to the
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Comp	letion of we	of work filed	1 6 107c	State Eng	ineer of Nevada,	have hereunto	set my	WESTERGARD , hand and the seal of
Cultu	ral map file	d0329IssuedSE		A.D. 19.7	6			1
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	218 (Rev	C	County Recorder	*******		-		State Engineer